

OFFICE OF COMMUNITY DEVELOPMENT

3515 Broad St, Dexter, Michigan 48130-1092 Phone: 734-580-2233 Fax 734-426-5614

DEXTER DOWNTOWN DEVELOPMENT AUTHORITY IN-PERSON HYBRID MEETING Thursday, July 20, 2023 @ 7:30 AM

IN-PERSON MEETING LOCATION: 3515 Broad Street, Dexter, MI 48130 VIRTUAL ZOOM MEETING LINK: https://us06web.zoom.us/j/84621750180 or CALL IN BY PHONE: 888-788-0099 or 877-853-5247 Meeting ID: 846 2175 0180

1. Call to Order

2. Roll Call

Doug Finn, Chair Shawn Keough, Mayor Phil Mekas
Don Darnell, Vice-Chair Patrick Becker, Mike Penn
Mike Fitzpatrick, Treasurer Rich Bellas Deb Schroeder
Karen Magdich Randy Willis

3. Approval of Minutes - Regular Meeting of May 18, 2023.

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- 4. Approval of Agenda
- 5. Pre-Arranged Citizen Participation Pre-arranged participation will be limited to those who notify the city office before 5:00 p.m. Thursday of the week preceding the meeting, stating name, intent and time requirements. (10-minute limit per participant)
- **6. Non-Arranged Citizen Participation** Participants addressing the Board will state their name, and address. This section is limited to 5-minutes per participant or 10-minutes for group representatives
- 7. Treasurer's Report (to be provided separately)

Pg. 5-14

- **a.** Invoices (July 2023) \$14,663.26
- **b.** Treasurers Report July 2023
- 8. Correspondence/Communications
- 9. New Businesses
 - a. Consideration: Request for additional funding for Advance Redevelopment Solutions (Eric Helzer) for additional MEDC proforma and RAP 2.0 MEDC grant application support.
 Pg. 15-18
 - DDA Strategic Plan Update. Review and discuss CIB's draft public participation plan, project schedule and table of contents for DDA Development Plan and TIF Plan.
 Pg. 19-26
- 10. Unfinished Business None
- 11. Reports

a. Mayor Pg. 27

b. Staff Pg. 28-31

- 12. Chairman's Report
 - a. Next Regular Meeting September 21, 2023
- **13. Non-Arranged Citizen Participation** Participants addressing the Board will state their name, and address. This section is limited to 5-minutes per participant or 10-minutes for group representatives.
- 14. Adjournment